NOT TO SCALE SHEET INDEX

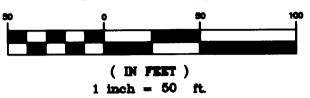
CAW-1

(PRIVATE)

Being a parcel of land lying in the Hanson Grant, Martin County, Florida







<u>LEGEND</u>

= ARC LENGTH

A.E. = ACCESS EASEMENT

= RADIAL LINE

D.E. = DRAINAGE EASEMENT

F.P.L. = FLORIDA POWER & LIGHT

CH = CHORD BEARING & DISTANCE

L.B. = LICENSED BUSINESS
L.M.E. = LAKE MAINTENANCE EASEMENT

P.U.D. = PLANNED UNIT DEVELOPMENT

= UTILITY EASEMENT = WETLAND BUFFER

A.E. = ACCESS EASEMENT AND AND D.E. DRAINAGE EASEMENT

O.R.B. = OFFICIAL RECORD BOOK
P.S.M. = PROFESSIONAL SURVEYOR & MAPPER

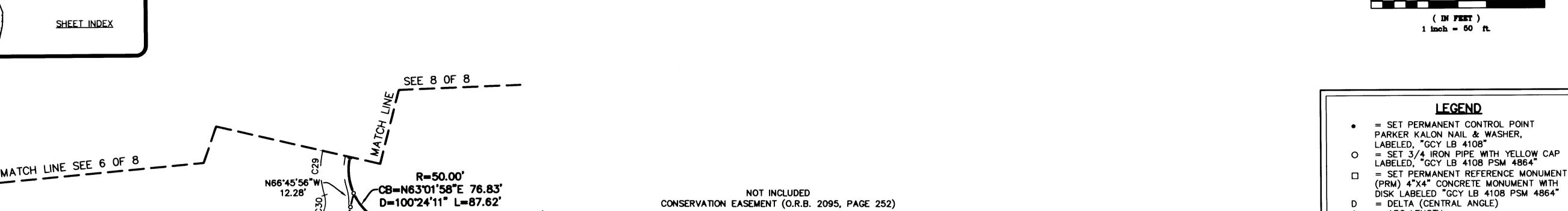
SURVEYOR'S NOTES

C.A.W. = COMMON AREA WATER TRACT (PRIVATE)

F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION

= RADIUS

NO. = NUMBER



NOT INCLUDED
CONSERVATION EASEMENT (O.R.B. 2095, PAGE 252)

D=100°24'11" L=87.62' -N12'49'53"E - 21.37' -N67*36'55"E - 45.25" R=50.00° -CB=N44°52'31"E 38.65' D=45°28'47" L=39.69'

D=37°32'22" R=450.0

D=23'26'46"

R=180.00'

J.94'

S.W. BRIARWOOD D=43'52'32" R=475.00' L=363.74'

CH=S20'42'33"W 354.92'

3) IT SHALL BE UNLAWFUL TO ALTER THE APPROVED SLOPES, CONTOURS, OR CROSS SECTIONS OR TO CHEMICALLY, MECHANICALLY, OR MANUALLY REMOVE, DAMAGE, OR DESTROY ANY PLANTS IN THE LITTORAL OR UPLAND TRANSITION ZONE BUFFER AREAS OF CONSTRUCTED LAKES EXCEPT UPON THE WRITTEN APPROVAL OF THE GROWTH MANAGEMENT DIRECTOR, AS APPLICABLE. IT IS THE RESPONSIBILITY OF THE OWNER OR PROPERTY OWNERS ASSOCIATION, ITS SUCCESSORS OR ASSIGNS TO MAINTAIN THE REQUIRED SURVIVORSHIP AND COVERAGE OF THE RECLAIMED UPLAND AND PLANTED LITTORAL AND UPLAND TRANSITION AREAS AND TO ENSURE ON-GOING REMOVAL OF PROHIBITED AND INVASIVE NON-NATIVE PLANT SPECIES FROM THESE AREAS (CODE 4.343A.13.LDR)

1) THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM

DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THIS PLAT, WHETHER GRAPHIC OR DIGITAL.

2) THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

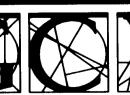
IN THE PUBLIC RECORDS, IS THE OFFICIAL

4) CONSERVATION AREAS SHALL BE PROTECTED FROM EXCAVATION, CONSTRUCTION AND OTHER BUILDING MAINTENANCE ACTIVITIES.

5) BEARINGS SHOWN HEREON ARE REFERENCED TO THE SOUTH LINE OF LOT 7 OF THE COMMISSIONER'S SUBDIVISION OF THE MILES OR HANSON GRANT, AS RECORDED IN PLAT BOOK 1, PAGE 11, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA. SAID LINE BEARS SOUTH 66'37'10" WEST.

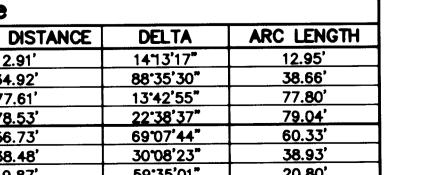
> Job Number 05-1036-01-01 Licensed Business #4108





PROFESSIONAL SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION LB 4108 CORPORATE OFFICE
PO BOX 1469 • 1505 SW MARTIN HWY.
PALM CITY, FL 34991
(800) 386-1066 1900DSCOMMONITOR TSTREET THULMINGSTREE, FL 32305 (0230) 535-0435

Sheet 7 of 8



D=33°56'58"

R=245.00' L=145.17° CH=S17°55',50"E

Line Table DISTANCE BEARING S38°01'34"E 14.68 L22

R=100.00'

Curve Table CHORD DISTANCE CHORD BEARING CURVE RADIUS 52.16' S03*22'07"W S82*56'29"W 34.92['] 25.00' 77.61' C26 325.00' S35'47'21"W S17'36'35"W 78.53['] 200.00' 56.73['] N3212'04"W 50.00 S81°50'07"E <u>38.48'</u> 74.00' 20.80' 59°35'01" 19.87**'** N67°06'48"W 20.00' 20.78 39'41'06" 20.37 30.00' N17"28'45"W

R=25.00'